



Resizing Your Family

an essay from
Master Yeshua

I would like to speak today of families. There are human families. This is clear. We all know that there are many templates for these human families. Yet not even the “nuclear family” emerges from one, uniform template.

There has been much written on the concept of families. Whether we are talking about nuclear families per se, the demise of the traditional family, or the redefinition of family, the term “family” is basically limited to parent, child and siblings. Aunts, uncles, grandparents tend to be described as the “extended” family.

A Broader Vision

Yet when you look at the way the human family – the *entire* human family – actually exists today, and if you look wisely, you will broaden your vision and look deeper than you have looked before. You will begin to seriously consider who is, in fact, part of your family and who is not. You will reconsider your definitions and decide for yourself who has a family and who has none. This you will do ... if you look wisely.

That is a quick portrait of the human family.

On the spiritual side, there is the soul family, the soul group, the flexible soul group. I have covered soul groups.¹ I will review part of what I have said before, because you see, being in a soul group is also part of being a family.

¹ “Soul Groups: A Perspective On Citizenship,” ThoughtsFromAMaster.com, May 2012.

Every incarnate human being belongs to multiple families and these multiple families merge until there is only One. There is only one human family – *only One*.

I covered Oneness long ago.² I will review salient passages about soul groups, but further along I will ask you to go back and read about Oneness, you who are reading now about families.

I wish to take this essay in several directions. I will not discuss the templates for the nuclear family. They are well covered. Nor will I comment on the templates for alternatives to the traditional model of parents, children and siblings. Those definitions are only one perspective that human beings need today in order to function. For human beings are also spiritual beings and spiritual beings have multiple dimensions.

We shall take the physical plane first, the spiritual plane next and then discuss how the two planes integrate into Oneness.

Families On The Physical Plane

On the physical plane, when you see an image of a starving child in a country that is not your own, do you consider that child part of your family? Part of your responsibility? I choose my words carefully. You may feel empathy, but do you feel *any* sense of responsibility?

I would ask where, on the physical plane, do you place the boundary of your responsibility to your family? How do you define “your family.” How far does this definition extend into the daily lives of humanity on this planet?

There are practical issues, of course. One contributes to one's family one way or another, depending on the role that you have in that family. Since there are practical limits to your focus, I would suggest that there are multiple boundaries for the definition of family. I would then ask, Where is your primary responsibility? Where is your secondary responsibility? And your tertiary responsibility? And beyond that, your spiritual responsibility?

Remember that starving child in a country not your own? Aiding this child is not an act of charity. It is a responsibility to your family – the responsibility of an incarnate spiritual being.

² *Oneness*, ThoughtsFromAMaster.com, May 2011.

If Oneness has any meaning at all in your heart and your mind, then there is a responsibility to care about and to care for all members of your family, even those you have never seen and very likely never will.

And when your sister, daughter, granddaughter, cousin is trafficked into prostitution, when she is taken from home with the promise of an education and sold into servitude instead, frightened into silence, is this your responsibility? Is it your responsibility to care? Is it your responsibility to do what you can to prevent such happenings?

I have said before that we do not judge, so I will pull back and not judge. Yet I will tell you that within the concept of Oneness, you have responsibilities to your family – and your families – responsibilities that stretch to the very end of your personal boundaries until you realize that there is *only one human family*.

Oneness From Other Perspectives

Now I can play that same scenario when it comes to religion and spirituality for those who have a religious bent, a spiritual bent.

What good does it do to perpetuate a hatred, a judgment of those who do not believe as you believe? Those who do not practice the rituals you practice? Those who do not revere the same teachers you revere? What is your responsibility within Oneness of the human family to these members?

Look at politics. What is your responsibility within the Oneness of the human family to those whose political viewpoints and political solutions differ radically from your own?

Nuclear Families and Oneness

I would once again return to the more customary “family.” Within a nuclear-family template for the culture you live in, how do you deal with differences of viewpoint? How do you deal with those who disrupt the harmony of the family? With those who are in some way impaired? With those who are vulnerable? How do you deal with meeting the needs of each individual and the needs of the group as well?

And then, how do you take those concepts, those solutions, and broaden your focus to include the entire human family? Or do you feel you do not belong to that broadened family? That the “entire human family” is not yours?

I would ask you to think about that. I would ask you to contemplate where your definition of family ends. Think about your concept of a “nuclear family” and the extent to which resolving – or not resolving – nuclear family issues can impact the entire human family. I would ask you to think carefully, and truthfully. And then I would ask you, please, to reread the teaching I gave on Oneness.³

If you find a gap between where your notion of family ends and the concept of Oneness begins, what is it you would like to do in order to bridge that gap? You are not powerless. So I ask: What steps can you actually take to expand your definition of family until it comes closer to the concept of Oneness?

Whatever answer you come up with, even if it is but a single step that expands your definition of family toward the concept of Oneness, then you have taken a step and I congratulate you.

Now, how do you manifest this decision in action? What is it you can actively do to expand, from your heart, your definition of family and make a stride toward Oneness in one avenue of your existence – be it political, be it religious, or be it a spirituality that exists outside of traditional religion?

What steps can you take as we go through this shift in consciousness, this rising of vibrations that has been much discussed? What steps are you willing to take? That is what I ask at the moment.

That covers the physical plane. That is the reality. That is part of the shift, and the new consciousness that comes with the shift, and the raised vibrations within the human family.

Soul Families

Now what of the soul? What of the soul dimension and the family that exists on the soul dimension? What of that family?

I think many of you would be quite surprised to discover the definition of family that is practiced on the soul dimension compared to that which is practiced on the physical plane. You will find that within your soul groups, and the multiple soul groups to which you belong, the concept of family is dynamic and quite flexible. I have touched upon this earlier.

³ *Oneness*, ThoughtsFromAMaster.com, May 2011.

As a soul, you belong to a family which might be a city, which resides in a province, which resides in a country. So there is a city, and that city is in a province, and that province is in a country. Now to which do you belong? I ask you.

There is the immediate soul group that would equate to the city. There is the provincial soul group, the soul group that has many cities which would be a province. And then there is the country soul group which has many provinces and many cities, if you follow that. There are many citizenships even at the soul level.

And souls can move, just as you on the physical plane can leave this city, go to that city, and remain in the same province. You can leave the province and go to a different province in the same country, or you can leave the country altogether and move to a different country. The same flexibility exists within soul groups.

Soul Groups: A Perspective On Citizenship, May 2012, p. 2

You will find bonds within your soul group family – strong bonds, old bonds – friendships that exist, partnerships that exist at that level, though on the physical plane, you find contention and enmity.

Then we have mate souls. (You see this terminology is extremely confusing.) A mate soul is sometimes called a dipole. I don't think I'm going to add a new name. This relationship is complementary in a totally different way – not complementary in compatibility as it is with twin souls, but complementary in the way of providing the creative tension, providing point and counterpoint. Differing views.

So for instance, you might say that when you have these mate souls or dipoles each creates the tension – the perspective – that the other would be wise to listen to and absorb into their own perspective. They can serve also as balancing, but balancing in a different way.

The point / counterpoint is a clear duality, a clear polarization. When these two souls can come together and each learn from the other, then the polarity becomes neutralized. Each, for instance, starts out polarized, but as they come together, they learn from one another.

Soul Mate, Twin Souls and Split Souls, August 2011, p. 2.

All this is part of who you are. You exist as a soul with your soul family, a family where your physical-plane enmities are not reflected, a family which expands and expands until there is only One.

Multiple Family Memberships

You exist as part of a soul family. You exist as part of an incarnated human family, and in each case you can draw boundaries. Then you can draw boundaries beyond those boundaries until you have concentric circles of boundaries for both your soul family and your human family. Eventually, your soul family boundaries and your human family boundaries will overlap and you will end in Oneness.

The closer you can come now, as a human incarnated soul, to reflecting the Oneness that ultimately exists in the spiritual realm, the closer you can act and base your choices on that Oneness, the more you are aiding the entire human family to become One. It is as One that the human family can survive the higher vibrations of this shift with maximum resilience.

Those "Oneness" choices on the incarnated level may be as simple as building a bridge with someone from your nuclear family, building a bridge where a rift existed. If you think there is nothing you can do, you are wrong – or you are truly ignoring the situation as it exists on Planet Earth.

Consider, as you are in contemplative mode, how many concentric circles your definition of your human family actually has, and be honest about it.

Consider your concept of a soul family and how far your definition of that soul family extends.

Now add to those two considerations what Oneness entails as a very practical matter on the dense physical plane. What does Oneness mean to you in your decisions as you move through your life from day to day to day?

When you see or know of those who die of hunger, those who have no water, those who are held captive in de facto slavery through fear, intimidation or just plain overpowering – are they part of your family? Are they even distant cousins?

When you get together with your family to celebrate a holiday, how broadly are you willing to extend that family and how flexible are you as to who that family includes? Think about it.

That is what I would have to say.

I have asked some of co-workers in Oneness – my siblings – to speak to this issue of family. These are my brothers and sisters who work with me, and I with them, to provide guidance and advice to you, our younger siblings⁴.

Master Kuthumi would speak.

Master Kuthumi

Thank you, Master Yeshua, for allowing me this opportunity.

Many things have been written about those of us commonly called the Spiritual Hierarchy or simply the Hierarchy, but one of our number, one of our family, has called us a Community. Master Morya refers in *his* writings and his teachings to “the Community.” And it is comfortable to think of ourselves and our family as a Community, a community from your perspective – if I may say – of elder siblings, a Community of Advisors, a Community that is part of your family as you are part of our family. In order to get your mind around the fact that we *are* family – you and those of us who have completed our lessons as incarnate beings – you bump into the concept of the continuity of the soul. You bump into the concept of Oneness.

So you might think of us as a Community, part of your family that does not happen to exist in the same dimension as you do and is yet part of your family as you are part of ours. We are a Community of Brethren who care very deeply about the fate and the progress of the younger members of our family, the fate and the progress of humanity.

We exist in a different dimension, but as has been said many times before, the veil between our dimension and yours is rapidly thinning as your vibrational rate increases due to the shift. So if the concept of Hierarchy has outlived its usefulness as a model for the relationship that exists between those of us who work from our dimension and those of you who work from yours, then think of us, please, as a Community of Elder Siblings who have graduated from Earth lessons and who would offer advice and guidance wherever possible to those of you who have not yet “graduated.”

⁴ For information about Master Yeshua’s co-workers, visit WeSeekToServe.com and the biographies available on that site.

If you can think of us as a Community, it may be easier for you to broaden your concept of the community of which you are a part. Master Yeshua has called it a family.

I am running a risk in introducing the concept of community. But you see, there are many instances where it is difficult to determine where family leaves off and community begins, or where community leaves off and family begins. I would have you think about that in your relationships from day to day, but more particularly in your relationships with us, and how we might work together, and what our limits are from our dimension, and what we can offer within those limits.

We cannot do and build, but we can advise and encourage and share our wisdom. In the human concept of family this would be the equivalent, I think, of the elders of the community. In a narrower definition of family, it might be the grandparents or the great-grandparents who have learned many lessons and have wisdom to pass on to those who are traveling the road that those elders have traveled already.

My question to you: Where does community end and family begin? And, reversing the question: Where does family end and community begin? What do you feel? What do you sense?

How do you see the difference between family, community and Oneness?

Thank you.

Master Kuthumi

Yeshua

This is Yeshua. My friend, my brother, my coworker, Lord Tabor, would have a few words about family, about community.

Lord Tabor

It is my pleasure to be offered this opportunity. Thank you, Master Yeshua, for sharing your readership. I would turn to them now with a question.

I would ask, as you contemplate Oneness – the Oneness of Creation – I would ask where you place beings who are not human.

Where does your concept of family, of community, of Oneness end? What boundaries would you draw and where would you place, for example, angels? Are they part of your family? Are they part of your community? Are they part of the Divine Oneness?

And where do you place the devas who are the designers of all that is physical on Earth?⁵ Where do you place, for instance, the fairies and various other members of this extensive kingdom? Are they part of your community? Are they part of your family?

Do you even truly believe they exist?

Do you acknowledge angels, but not devas? Do you acknowledge fairies, but not angels? Do you acknowledge angels, but not fairies, etc.

These are all beings of a single kingdom within the Oneness of all Creation. Where do they fit in your concept of family? That is the question I would ask, for you see, the devas are part of my family.

I work in the mountains. I work with the devas who build the mountains, who build the trees, the rivers, the landscape. They are my family, part of my family, just as you are.

I would ask you to think about that as you think about Oneness, community and family.

Thank you.

Lord Tabor

Yeshua

This communication is limited to words in a single language amid all the languages that the human family speaks and uses. I used the word "family." Master Kuthumi has borrowed from Master Morya to introduce the notion of "Community" – Community of Elders, Community of Advisors, part of the family, part of the Oneness.

I would ask you please in two situations to think about the concepts of family, community and Oneness:

⁵ "Deva" is Sanskrit for "shining one." For a broader perspective of the role of the Angelic/Devic Kingdom, see "Planning The Shift – A Collaborative Effort," ThoughtsFromAMaster.com, February 2012.

- One, when you are at peace within yourself and considering the state of Mother Earth and all her inhabitants.
- The second situation in which I would ask you to think about family, community and Oneness and how you delineate the boundaries of each, is when you feel irritation rising to the level of anger or frustration.

When you feel you are about to utter angry words, or you are about to make a judgment, I would ask you to think about these concepts. When you feel your irritation rising, I would ask you to think about what you can actively, physically do to move the entire human family forward toward a harmonious Oneness. Think about it.

Think about it.

My blessings on you all.

Master Yeshua

December, 2012*

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