



New Attitude

The Search For Balance

a commentary from
Master Yeshua

No question initiated this commentary. Yeshua simply requested that this piece be published in December.

I wish to discuss the current situation in the Middle East.

There is much speculation as to what is behind the crisis and who is behind it and how it will resolve itself. In point of fact, if this Arab Spring, by whatever name you choose to call events, does not result in significant changes within the Arab world in the way the populace is managed, handled and respected and in the way women, in particular, are freed to choose what they will wear and what their spiritual practices will be, then indeed there will be a significant risk to all of humanity.

I could expand on many aspects of these events – geo-political, economic, religious, cultural, governance – but I wish to focus on a more important issue that lies undiscussed beneath them all: humanity's manifested attitude toward girls and women. It is here that the Arab world has the opportunity to lead the nations of Earth and institute changes that will demonstrate for the entire world the shift that must be made if humanity is to survive.

Every soul choosing to take a female incarnation is a part of the divine feminine, and if this treatment of the divine feminine and the children that the divine feminine bring forth to this Earth is not

corrected, then future generations are at risk and humanity itself remains in serious imbalance.

This must change. If it does not change with relatively peaceful means, then there is much at stake. What is at risk is humanity's spiritual progress.

Those who say it does not matter how these women are treated, that it does not matter whether or not the Arab populace attains their goals, do not understand what I have said about Oneness and I would ask them, please, go back and read what I said (11.05 – Oneness). That is not an order . . . it is a *plea*.

You *can* make a difference. You can support various organizations. You can take various actions in supporting these organizations, in educating yourself, in understanding that you are part of humanity.

Humanity can be likened unto a chain. It has long been said that a chain is as strong as its weakest link. Does one deliberately weaken the links of a chain when your own life depends on the strength of that chain? This is suicidal.

The shift has been talked about much. Part of this shift is recognizing the inequity that has been perpetrated over eons of imbalanced divine masculine superiority over the divine feminine. There has been an attempt through – *God help us* – religious means to squash and devalue the divine feminine, as if there is a competition.

Let me tell you and assure you *there is no competition*. There is only cooperation and there is only Oneness. And if that Oneness does not begin to demonstrate in all of humanity, then humanity itself is in trouble.

Humanity's spirituality is starving!

Unless the divine feminine in all aspects – and I speak not only of the Arab world or the burkas, I speak of the business world. I speak of the military worlds. I speak of the education system. If humanity does not put the divine masculine and the divine

feminine into perspective and into balance from the heart, then humanity itself is at risk. It is that simple.

Educate yourself on what the divine feminine is. Educate yourself on what the divine masculine is. Be afraid of neither . . . and abuse neither.

The divine masculine is a caring and a protection. The divine feminine is a caring and a protection. This much they have in common.

Divine Feminine

The divine feminine is a love that flows from the heart and *includes* . . . includes children, brothers, sisters, includes and realizes the interdependence that is inherent within the human race, includes and cares for those who cannot care for themselves.

The divine feminine is creative, not strictly biologically, creative from the heart, creative from the mind, creative in ways of working and living together and respecting the Earth that provides us all sustenance.

Divine feminine is love and caring in an intimate growth atmosphere, caring and focusing on those who will take the place of the ones who transition out of incarnation – the children. Healing, caregiving, looking not at credentials or race or address or gender, but at the human soul, looking to the good of the whole through tending the good of the individual. These are divine feminine characteristics.

You will find divine feminine characteristics are not gender specific. Think about that one.

Divine Masculine

The divine masculine provides a motive strength, a forward momentum, a pushing forward, a striving to improve . . . not just for self, but for the generation that comes next. The divine masculine is creative in ways to develop equality, in ways to assure that mothers and children are cared for, and protected.

Divine masculine can be taken from many of society's stereotypes of men, but it must be tempered because that stereotype has gone overboard.

Divine masculine is an expertise in some field. It is moving forward in whatever field or occupation, be that scientific research, finding better solutions, caring for the community, protecting the home, the children. These are characteristics of the divine masculine and *they are not limited to men. I want to make that perfectly clear.*

Every Soul Carries Seeds Of Both

This is not a gender issue, for each of humanity's incarnated souls has aspects of divine masculine and divine feminine. These aspects must be balanced. Society, as it exists today – and in that I include politics, business, religion, arts – it does not matter what country you name, the imbalance is there.

Females who demonstrate divine masculine characteristics are frowned upon and males who demonstrate divine feminine characteristics are frowned upon. I have news. These are the ones, very likely, who are better balanced than those who would throw stones. Now that is not always the case, but it is often the case.

I am for balance. The human race depends upon instituting this balance.

Now I would caution – *strongly caution* – those who are going overboard in the path to balance, those going beyond balance to yet another distortion: divine feminine supremacy. This is as dangerous a path as the one that has been followed by the human race for more generations than I would care to list. Therefore my advice – my plea – is balance.

Both divine feminine and divine masculine share characteristics – a passion for equality, a passion for partnership. This is not the exclusive province of either. This is the concern of both.

Men can be caretakers . . . of their spouse, of their children, of their family. Women can be explorers, pushing the envelope,

making discoveries, clearing the path for humanity's progress.
Equality. Partnership. Balance.

This is what I would say. I would also say there is a danger when partnership and equality is denied. And there is a danger when the search for equality, the demand for equality, turns to hatred and violence, be that physical violence or verbal violence.

Balance is the objective, not the obliteration of the other, not the dominance of the other. *Balance.*

Evaluate . . .

As you enter situations, as you evaluate institutions, as you think of your social customs, as you think of your religious outlook, as you look at your spirituality, as you look inward and as you look outward, consider balance. If something appears to be out of balance either on the feminine side or the masculine side, which is more likely I will admit, if there is imbalance, then ask yourself what can be done to balance the situation.

Be wise as you look to balance, consider what message is being conveyed about the value of the Divine. Is the message that God is male? Is the message that God is female? Is the message that God created both? Equal? Partners?

We do not need fanatics. We do not need fanatics of either stripe.

Why is it, I ask you, that most energy healers are female? Why are most massage therapists female? What is it that they have learned about new work for new times?

Create Oneness – Start With Balance

Human beings are creative beings. You do create the world you live in. You do create the society you live in, you create the cultural rules by which you live. Take responsibility for that creation and create the world that is in balance, honoring the Earth that gives you life, honoring the Oneness of which you are a part, the Oneness you cannot afford to destroy, for you will be destroying yourself. You better think about that one.

Humanity needs balance – divine masculine, divine feminine balance – so that the spiritual evolution of the human race does not perish.

Thank you,
Yeshua

December, 2011

Post Script

This commentary came from nowhere. It was energetically intense to channel. I have rarely experienced this much emotional content. My first reaction was that I, as a female channel, had biased this piece. I needed to find out more before I was willing to publish.

Sharon:

Master Yeshua, this commentary is so atypically passionate, even sharp in its words, that I'm wondering if in some way my emotions became a thick filter for this information. Please comment.

All right, Sharon, I thank you for asking the question. On this one I can assure you I do feel the passion as you put it. You are using that term to explain the intensity I express on this issue. The reason for that intensity is exactly what I attempted to get across: the masculine supremacy that virtually seeks to enslave and destroy the balancing divine feminine has reached the point where it is a danger to all of humanity.

So yes, I feel the danger closing in and I speak with an intensity you term "passion".

Now I ask you, was the issue of women's rights or abuse of women in any way on your mind when I dictated this?

In a very small way, yes. A friend of mine had mentioned the position of Muslim women and the need to raise their awareness. It was a brief and decidedly un-impassioned

comment. It did not elicit a deep emotional response from me.

And do you feel, Sharon, anything close to the intensity you found in this commentary?

No. There was an urgency and a deep frustration bordering on anger that did not feel at all like it was mine.

Then you have answered your own question. Work this one up for publication. Have your reviewers review it and please have it ready for the December issue. I assure you the intensity you term passion is mine because the concern for the spiritual growth of humanity is mine.

This concept that men have a license – be it hormonal or mental imbalance – to accost women, to subjugate women, to abuse and beat and rape and maim as a right, this concept that they have a right to dictate to all women, is a serious, serious problem for the human race. That is what I am getting across.

That is enough. Do you have other questions?

[At this point I was still uncertain about publishing, at a loss to explain the energetic difference from other material – until. . . .]

Yes, I do have a question. What prompted this commentary? Was there an inciting incident?

(pause) Yes. And it is not one that need be shared, but yes, there was an incident . . . to one I guide. Thank you.

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**Master Yeshua / Jeshua is a Master of Wisdom and a member of Earth's Spiritual Hierarchy. He offers these essays and commentaries as a service to those who are on a personal path of spiritual growth. For more information visit ThoughtsFromAMaster.com. © Sharon K Richards*