



Adventuresome Souls and Hidden Fears

an essay from
Master Yeshua

Today I would like to speak of adventures.

“Why adventures?” you ask. And I would say that I wish to speak about those who consider it adventuresome to see how much they can get away with, how much they can twist the truth and still call it truth. They call it “spin.”

Then there are those who would find it adventuresome to see how gullible people are, and others who find it adventuresome to discover how much power they can exert over others and get away with it. These souls push the envelope, exercising their skills – and, in many cases, their fears – in order to get a great number of people aligned to their way of thinking.

Those who choose this adventure find the challenge to manipulate as stimulating as others find mountain climbing or spelunking. And it *is* stimulating – until it is no longer an adventure. It becomes a way of life, a way of operating. They learn that they have the power to twist and spin objectivity until it is no longer, by any stretch of the imagination, objective.

Here is the challenging part. I would venture to say that each of you is adventuresome in your own way, be it out of self-protection, protection of your family, protection of your most dearly held values . . . or from fear. And it is the “from fear” part that I would like to address.

So far as protection – protecting your own value system, protecting your personal perspective on problem solving, protecting others you feel are being maligned – I will leave that to you, for I feel that you, the reader, are able to identify that kind of protection.

I *would* ask you to think what you are doing with that kind of protection, but I don't think you will have trouble identifying that version of adventuresome behavior. What I wish to speak to are the fears.

Fears – Part Of Being Incarnate

I would venture that it is a rare soul who lives as in incarnate being and has no fears. So dealing with fears is actually part of being incarnate.

And how does one recognize fear? How does one cope or deal with fear? That is a very broad topic, so once again I will limit this discussion of being adventuresome. I will limit my thoughts this month to hidden fears.

Some fears are obvious. If you see a car heading toward you and you are in the middle of the crosswalk and that car doesn't look as if it's going to stop, I think it's pretty easy to identify that kind of fear. It is easy to identify the kind of fear you would feel if your home were in danger of being bombed. I'm not dealing with that kind of fear either. Obvious fears are real for too many people, and they are easy to identify.

So let us look at hidden fears – those fears which do not present themselves as fear. Those are the fears that make you vulnerable to others who are having their own adventures spinning the objectivity of truth, spinning the objectivity required to present both sides of an issue.

What do you do with that kind of fear – the hidden fear – and how do you identify it?

I would say that irritation and anger can be the very first hint of a hidden fear. Now, is either irritation or anger, in and of itself, something to be avoided? No, it is an alert system, nothing more. And this alert system may be warning you of something that is truly amiss at the same time it is warning you of your own hidden fear.

The counterpart of fear is love, but we shall get into that later. Let us explore these hidden fears for a moment.

Look Deeper

What can these hidden fears mean? That depends upon what you do with the irritation and anger that frequently signal a hidden fear. How do you handle these emotions? What do you do when you feel yourself becoming irritated and you feel anger rising? I spoke to this very briefly in my last essay, and at that time I asked you, when you feel irritation rising to the point of anger, to consider what *you* can do to help humanity achieve Oneness.

I would say the same is true in this essay, but we are digging deeper as to *why* there is irritation and anger. I am asking you to look closely at the cause,

as well as your response. I cannot predict what that cause will be, but let us take an example.

Let's say you have an arrangement to meet your teenage child at such and such a place, at such and such a time. You arrive to pick your child up and drive them home – but they are not there.

I would say your first reaction might well be irritation rather than patience, and if you feel yourself getting irritated, that irritation could expand one of two ways. It could continue to hide your fear by presenting itself as anger, or it could reveal your fear and present itself as worry that something has happened to your child.

So you see, irritation is the symptom. There is a hidden fear that something has gone wrong for your child. Worry and anger are two possible outcomes from this particular irritation.

This is a simple example, particularly if your teenager has a habit of being late, of ignoring you when you say meet at such and such a time. Then your irritation may be hiding a different fear, the fear perhaps that this child does not respect you, is not being considerate, is learning bad habits. I will leave that to you.

Vulnerability

Let us now connect the dots. Hidden fears can be preyed upon quite easily by those who are adventuresome with their manipulations. Think of the advertising industry and what fears they prey on. Were you truly worried about the bacteria on your countertop before someone found an anti-bacterial spray? I ask the question. I do not have the answer.

Were you concerned about your teeth not being white enough before someone started advertising a teeth whitener? I think you are getting the message.

Much more troublesome are those who are adventuresome with their scams, cheating you out of your life savings, getting money from you because you fear a friend or a grandchild is in another country and has lost their wallet and needs cash. You get a phone call or an e-mail pleading for help. Your fear for the safety of your friend or grandchild makes you prey to this adventuresome scammer.

And more troublesome than that are the adventuresome spinners of truth, the adventuresome spinners of objectivity who would have you believe that the world works without ambiguity, that controversial issues have only one possible view that is "right," or only one possible solution that is "workable."

This is where politics comes in, and where campaign managers or campaign advisers earn a great deal of money. They are having the adventure of their lives finding out how far they can go to prey upon the fears of voters.

Defend Yourself

Now what can you do to counter this manipulation? To deal with these adventuresome individuals?

It has been frequently said, "know thyself," and it all boils down to that. If you can understand and articulate and communicate with your own inner fears, your own *hidden* fears, then you are in a position to know when those fears are being preyed upon by the adventuresome people who are out there doing their level best to get their point across.

They are not concerned – well maybe they are, but they behave as if their entire focus is preying on you and others any way they can, to get you to believe that their message is the best message, that their message is the only message, that what they are selling – be it a laundry soap or a political candidate or a political solution – that what they are telling you, what they are selling, is the best and the only way to get things done.

They have skipped the step of objective negotiation. They have skipped the step that *precedes* objective negotiations, and that is listening.

Those who are working on your fears rather than working to create Oneness with its varied opinions and perspectives as part of Oneness, they are not providing a reasonable opportunity for you to listen. So discernment is up to you, be it an inanimate or a human product, a political opinion or a national decision that is being sold.

If you do not understand your own fears and understand that these adventuresome people, these adventuresome souls, are preying on fear, then you are susceptible to whatever they say that may not be in your best interest, and may definitely not be in the best interest of the Oneness of humanity.

Educate yourself, starting *with* yourself. That is one of the best steps you can take in building the new civilization for humanity.

Once you take the step of understanding your own fears and biases and opinions for what they are – fears and biases and opinions – then you will be able to help others understand the impact each and every one of you has on the foundation of the new civilization.

You need not go out and proselytize, but you will be in a position to advise when advice is asked for. And you will be in a position to calmly and assuredly

help others understand when they might possibly be prey to one of the adventuresome souls.

That is what I wish to say. And if you are perchance falling into a pattern of being adventuresome yourself in your relationships with other people, I would ask you to consider that as well. Consider what you are doing and whether or not that action is in the best interest of the Oneness of humanity, whether that action comes from love or from some hidden fear of your own.

Guest Speaker

I have asked a friend and coworker to speak to this issue. I introduce Master Morya.

Master Morya

Thank you, Yeshua. This is Master Morya.

I believe my friend Master Kuthumi spoke last time of a community and he attributed the term community, *the Community*, the Community of Advisers, to my writings given through Helena Roerich. So I will speak to you as one of the Community.

The Community

Ours is a Community that, one way or another, every reader of this essay is working toward. For as your soul matures, you will eventually find yourself a member of our Community. Once you are in the Community, you have, at some point, the choice of turning back to help those who have not yet finished their Earth lessons and are still incarnating, or of moving on with your own spiritual education.

So membership in our Community is temporary in nature, just as the incarnation cycle is temporary. You do not continue reincarnating forever, nor do you – or we – remain a member of our Community forever. When those of us who have chosen to remain and help our younger siblings identify suitable replacements, we move on.

By now you are asking, "What does this have to do with adventures, the adventuresome, and the hidden fears that Master Yeshua is speaking of?"

The answer starts off with, "Do you call him Master Yeshua, or simply Yeshua? Do you call me Master Morya? Or simply Morya?"

This may seem a side track, but you see, it is a matter of how our relationship develops with each other within the Community and how our relationship develops with the readers of this website.

I think it has been made clear that we wish to be seen as those who have simply traveled further along the path of spiritual maturation and have chosen to look back and turn back to help those we see coming behind us along this path. We do not wish to be worshiped in any way.¹ So I would have you, please, understand anything that I say in that context. If one is more experienced at riding a motorcycle, one is very likely to be able to give pointers to those who are still learning to ride a motorcycle. And that is the analogy.

So how is it that we know so much about these adventuresome people? About the deleterious effect of fear on Oneness? It is because we have been there. We of the Community have been there, have seen fear and adventuresome souls in action, have perhaps succumbed to using these tactics ourselves in one life or another. From our perspective, we see these things even more clearly in action now than we did when we were in your position still incarnating.

We Are One

My particular interest is the fear that is generated within the political systems of the nations of this world. If you are going to get your point across by making someone else the villain, I think it is pretty evident that this becomes a personal attack. This personal attack might target an individual or a group. This personal attack is an adventuresome way of deflecting the fact that *we are One*.

Humanity is One, and we of our Community are One with humanity, because we of our Community are part of the planet called Earth and all who inhabit Planet Earth are in Oneness, whether or not this is acknowledged. That is a fact.

The new civilization will be built, and it will be built by you.

If you have been reading much at all in the nature of spiritual exploration, you could hardly have avoided the fact that the shift is upon us and that humanity itself is going to be building a new civilization based on new criteria, on a new foundation, and that this foundation is ultimately Oneness.

There is much fear to be mined by the adventuresome in this concept of a new civilization. Those who are comfortable, or at least familiar with the way things work in *this* civilization might well have a fear of moving to a new civilization. This could be an open fear or a hidden fear.

¹ MasterSpeak panel discussions on WeSeekToServe.com frequently repeat the theme that Spiritual Masters are simply guides and advisors who are further down the path of spiritual maturation and they do not wish to be worshiped. Some of the most openly expressed statements can be found in the discussions for April, May and July of 2012.

In any event, they might go to great lengths to convince you that the way things are is the way things should be, that the way things are is right, that there is no need for radical change, that there is no need to examine institutions, evaluate what is good for humanity and Oneness, and evaluate what is not to the benefit of humanity and Oneness.

We have those who might not want to hear about changes that are necessary in our economic systems, in our education systems, in our political systems.

So I would ask you to consider our words as coming from a Community you will one day join, a Community of Elders, if you will, who have been there and who look at what is going on from a broader perspective. That is because we have the luxury – and it is a luxury – to be able to free ourselves from the incarnated vehicle and have a broader perspective.

The Plan

There is a Plan. There is a Plan for the advancement of humanity on Planet Earth, and this plan is put together by, if you will, Gaia, if that is how you envision the embodiment of the Great Spirit incarnate as Planet Earth. Those of you with an esoteric background will recognize the name Sanat Kumara. Or you might prefer the term Mother Earth.

Mother Earth has a plan for her own evolution. How about that one? That is the plan of which humanity is part – Mother Earth's plan – and our Community is most interested in working to implement that Plan. That is where we are coming from.

We are not adventuresome in the very negative way that has been presented in this discussion. It is not in our best interest to twist objectivity until it is no longer objective. What we can do is ask you to understand that this is being done, it is being done at an individual level, this twisting of truth, this adventuresome tack of, "How much can I get them to believe?" "How far can I push this before they say no?"

It is the thrill of gambling in some ways, but I'm sure each of these adventuresome souls has their own motivation. The point is that you will be better off if you understand where your loves and your fears are. If you understand and can perceive when someone is playing on hidden fears, that is the first step toward changing the environment that allows – and even encourages – this kind of manipulation.

A Personal Adventure

Make it your adventure, your personal adventure, to recognize when someone is playing upon your hidden fear or the hidden fears of your family, your friends, your neighbors.

I think that is what I would wish to say.

I wish you would consider me as a member of this Community of Advisors that is most seriously concerned with the spiritual growth of humanity on Planet Earth.

Thank you.
Master Morya.

Master Yeshua

Thank you, my friend. I don't know if I have a better summing up than that given by Master Morya.

Explore Your Hidden Fears

I would ask that you take a few moments, if not every day, try for every other day – let's be realistic – to think about your own hidden fears as expressed through irritation or anger.

Are there really fears at the base of your behavior? And is the irritant something that comes to you from outside – a speech, an advertisement, a newspaper article, a spot on television, something on the Internet – or is this something that is visceral within you? What is the source of this irritation and what does that say about Oneness? And what does that say about what might well be a hidden fear?

Oneness Survives

It is Oneness that will survive. It is Oneness that exists.

The more you are able to operate and make decisions based on your place in this Oneness, the more assistance you are offering as humanity builds a new civilization.

My blessings on you all.

Master Yeshua

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* *Master Yeshua / Jeshua is a Master of Wisdom and a member of the Community of Spiritual Masters. He offers essays for spiritual growth as a service to those whose personal path leads them to these words. For more information, visit [ThoughtsFromAMaster.com](http://thoughtsfromamaster.com).*
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